**PATENT** 

TECH CENTER 1600/2900

Docket No.: 176/60192 (6-11405-675/676)



## THE UNITED STATES PATENT AND TRADEMARK OFFICE

| TRACE      |   | ·                                 | )                       |
|------------|---|-----------------------------------|-------------------------|
| Applicants | : | Rosenblatt et al.                 | Examiner:               |
|            |   |                                   | ) Larry R. Helms. Ph.D. |
| Serial No. | : | 09/016,743                        |                         |
|            |   | '                                 | ) Art Unit:             |
| Filed      | : | January 30, 1998                  | ) 1642                  |
|            |   |                                   | RECEIVED                |
| For        | : | CHIMERIC ANTIBODY FUSION PROTEINS |                         |
|            |   | FOR THE RECRUITMENT AND           | MAY 1 <b>6</b> 2001     |
|            |   | STIMILI ATION OF AN ANTITIMOD     | , ""'' I O (UU)         |

Assistant Commissioner for Patents

**IMMUNE RESPONSE** 

Sir:

Washington, D.C. 20231

Transmitted herewith is an amendment (6 pages), Appendix (2 pages), and Exhibits 1 and 2 in the above-identified application. Also enclosed are:

[X] A Request for Three-Month Extension of Time.

[X] A self-addressed, prepaid postcard for acknowledging receipt.

[X] The fee has been calculated as shown below:

a) SMALL ENTITY

TOTAL

| (Col. 1)        |   |          | (Col. 2)                        | (Col. 3)         | b) LARGE ENTITY     |              |
|-----------------|---|----------|---------------------------------|------------------|---------------------|--------------|
|                 | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |          | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT<br>EXTRA | RATE                | ADD'L<br>FEE |
| TOTAL           | 75  | MINUS    | 76                              | +                | a) \$ 9=<br>b) \$18 | \$           |
| INDEP           | 5   | MINUS    | 5                               | + ;              | a) \$40=<br>b) \$80 | \$           |
| [ ] FIRST PRE   | SENTATION OF                              | See fee  | \$445                           |                  |                     |              |
| [X] Extension o | f Time Fee (3 Mo                          | Schedule | 1 v.                            |                  |                     |              |

R488884.1

- [X] A check for \$\_445.00 is enclosed to cover the above fees.
- Please charge my Deposit Account No. 14-1138 in the amount of **\_\_\_\_\_**A duplicate copy of this sheet is enclosed.
- [X] The Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Deposit Account No. 14-1138.

  A duplicate copy of this sheet is enclosed.

Date: May 8,7001

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Registration No. 30,727

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231. on the date below.

Date

Wendy L. Harrold